

Essence: Sweet children, become fragrant flowers. Shri Krishna is the *number one* fragrant flower. This is why he is loved by everyone. Everyone places him on their eyes (has deep regard for him).

Question: Which worldly relationship is sweet and who would you call the *sweetest*?

Answer: In worldly relationships it is the *father* who is said to be *sweet*. You children also say that your *Father* is extremely *sweet* and *most lovely* and you are His *lovely* children. The *Teacher* is then said to be the *sweetest* because the *Teacher* teaches you. *Knowledge* is your *source of income*. You also receive *knowledge* first. Whilst living at home with the family, you have to imbibe this *knowledge* and inspire others to imbibe it.

Song: To live in Your lane and to die in Your lane...

Om shanti. Children heard the song. When a person dies, he takes birth to another set of parents and the father is congratulated. You children now know that souls are imperishable. That song refers to the body. You shed a body and take another, that is, you leave one father and go to another father. You have had 84 corporeal fathers. In fact, you are the children of the Incorporeal Father. You souls are residents of the land of nirvana, the land of peace, where everyone resides with the Father. That is called the world of souls. You souls reside there and the Father also resides there. Here, you forget Him because you become children of a worldly father. In the golden age, no one remembers the Father; their intellect is already down. When they remember Him, they say: Oh Baba! This one is also called Baba. This one is also a *father*. You see the worldly father here. When you call out to the parlokik Father, you look upward. You now belong to that Baba. You know that, at first, you were pure and had your fortune of the kingdom and that your 84 births are now coming to an end. You have become unhappy and this is why you remember the Father. This costume (body) has now become tamopradhan by wearing it all the time. At first, both the soul and body were satopradhan. Then the soul went through the stages of sato, rajo and tamo. At first it was *golden*, and then it went through the stages of *silver, copper and iron*. It is also called jewellery. Alloy is mixed into gold. The Father explains: You souls have now become impure and the gold has become tarnished. You have become ugly and *impure*. At first, you souls were *pure* and you had *pure* bodies. How will you now receive *pure* bodies? Is it by bathing? Nothing happens just by bathing. The soul calls out: Oh Purifier Baba! The word "Baba" is so sweet. It is very good. The word "Baba" is only used in Bharat. Children continue to say, "Baba, Baba!" You children know that you have now become soul conscious and belong to the Father. The Father says: I first of all sent you to heaven. Having played your *part*, you have now reached the end. Continue to say "Baba, "Baba!" internally. You children know that Baba has come. Everyone remembers Him: Oh Purifier Baba, come! Come and make us impure ones pure. Everyone calls out in their own language. When the world becomes old they call out so He would surely come at the confluence age. Only you know this. They have written many confusing things in the scriptures. You children have the firm faith that Baba is *your most beloved, most lovely* Baba. Baba too says: *Sweet children. Sweet, sweeter, sweetest*. Who is *sweet*? In worldly relationships it is the *father* who is *sweet*. Then the *teacher* is said to be the *sweetest*. The *teacher* is good because he teaches you. It is said: *Knowledge* is a *source of income*. Therefore, this *knowledge* is also your *source of income*. Yoga is said to be remembrance and gyan is called *knowledge*. You children know that you were made into masters of heaven. This is why people celebrate the birthday of Shiva. However, no one knows how Shiv Baba came. The Trimurti is shown in the pictures and Shiva is shown up above. Who carries out establishment through Brahma? Shiv Baba is Karankaravanhar. Shiva is above Brahma, Vishnu and Shankar. That is the creation and their Creator is Shiva. That is the incorporeal world and this is the corporeal world. The world cycle continues to *repeat*. The subtle region is not called the world cycle. It is the human world that goes around. However, there is no question of a cycle in the subtle region or the incorporeal world. It is now the iron age, hell, and the golden age is heaven. Who would make the residents of hell into residents of heaven? As soon as they go onto the path of sin they become impure. Day by day they continue to become more unhappy. When the world becomes tamopradhan, it is said: This is a totally tamopradhan intellect. That is a totally

satopradhan intellect, just like that of the deities. In fact, deities should be worshipped. However, no one at this time is a deity because they don't have divine virtues. Christians know Christ and worship him. The people of Bharat cannot call themselves deities. Many people have the name, "Deity So-and-so", "Deity So-and-so." However, they don't have those virtues. It is sung: I am without virtue, I do not have any virtues. In front of whom do souls say this? They should say this in front of the Father. They have forgotten the Father and are chasing the brothers. Brahma, Vishnu and Shankar are also *brothers*. You are not going to receive anything from them. They continue to worship *brothers* and continue to fall. You are to receive your inheritance from the *Father*. No one knows the *Father*. They call the *Father* omnipresent. But what is the *Father's* name? They say: He is beyond name and form. On the one hand, you say that He is a constant form of light, and so how can you say that He is beyond name and form? You understand that, according to the *law*, everyone has to become *amopradhan*. Then, only when the Father comes can He make everyone satopradhan. Souls definitely have to become *pure*. All souls are going to reside with the Father. The new world had to become the old world. You know that you now belong to Baba and that Baba has come. He is carrying out establishment through Brahma. The Father says: I take support of the body of Brahma. I ride in the lucky chariot. There would definitely be a soul in the chariot. It is said that Bhagirath brought the Ganges. How could the Ganges flow through locks of hair? That is just sweet water that flows from the mountains. Clouds fill themselves from the ocean and then rain. Nowadays, *science* has the power to make water sweet. Clouds rain so much naturally. So much water comes from them that there are even floods. Where does so much water come from? The clouds draw up that water. There is no Indra, no the God of Rain, etc. Those are just the clouds that fill themselves and then rain. In fact, this is the rain of knowledge. This is *knowledge*, is it not? What happens through it? Impure ones become pure. The Rivers Ganges and Jamuna will also exist in the golden age. It is said that Krishna used to play games there. In fact, there was nothing like that. There, they take care of Krishna with a lot of love. He is a very good flower. A flower is so lovely. People take fragrance from a flower. Would anyone take fragrance from thorns? This is the forest of thorns. The Incorporeal Father says: I come and create the *garden of flowers*. This is why He is also called Babulnath (Lord of Thorns), the One who changes thorns into flowers. Babul changes the thorns into *flowers*. This is why His praise is sung: The Lord who changes thorns into flowers. So there should be so much *love* for Baba. Even though souls have a physical father, they remember the parlokik Father because they are very unhappy. This is also a game. You have been remembering the Father for half the cycle. It is because He comes that people celebrate the birthday of Shiva. You know that you have now become children of the unlimited Father. Your relationship is with that One as well as a lokik father. The unlimited Father says: You will become pure by remembering Me. The soul knows that this one is a physical father and that One is the parlokik Father. Souls only call out to their parlokik Father. Souls say: Oh God! Oh, *God*, the *Father*! If the *father* is sitting at home, why would they call out: *Oh Father*? Souls remember that eternal Father. It is now that you understand when He comes and makes the world new. It is said that He surely comes at the confluence of the end of the iron age and the beginning of the golden age. People have then said that the duration of the iron age is hundreds of thousands of years. People wander around so much in order to attain God. Who does the most bhakti? They should meet the Father first, should they not? The Father has explained: You are the ones who begin bhakti. You should receive knowledge first. At first you were those who had devilish traits. You are now becoming deities with divine virtues. You are becoming the masters of such an elevated heaven. There, everything is *first-class*. You become very important people. Palaces studded with diamonds and jewels will be built for you there. You cannot receive an inheritance from Shiv Baba until you become Brahmins. Shudras cannot claim an inheritance. This is a sacrificial fire in which Brahmins are definitely needed. A sacrificial fire is always conducted by a Brahmin priest. Shiva is also called Rudra. Therefore, this is the sacrificial fire of the knowledge of Rudra. Rudra Shiv Baba has created this sacrificial fire of knowledge. When devotion comes to an end, the sacrificial fire is created. Human beings create sacrificial fires on the path of devotion. In the golden age, deities never create sacrificial fires. However, this is the sacrificial fire of the knowledge of Rudra in which the horse is sacrificed to attain self-sovereignty. It is remembered by this name even in

the scriptures. Bhakti and gyan are half and half. Bhakti is the night and knowledge is the day. Baba explains this. Always continue to say, "Baba, Baba!" Baba is the One who makes us into the masters of the world. Baba is the *most beloved*. There cannot be anyone in the world lovelier than He is. You have been remembering the Father for half the cycle. You now know that you belong to that Father. The Father says: Whilst living at home with your family, remember the Father. Not everyone can stay here. Yes, you can all stay with that Baba. Where? Which Baba? What is His name? Where will you stay with Shiv Baba? In the supreme abode. All souls can stay there. They cannot all stay here. Only a few would remain here. You children have to take *knowledge* here. This is a study. When you meet anyone, you should tell him: There are two fathers: the lokik father and the parlokik Father. Everyone remembers the parlokik Father when they experience sorrow. That Father has now come. Shiv Baba is the *most beloved*. Krishna is also everyone's *most beloved*. However, Shiv Baba is incorporeal and Krishna is corporeal. Krishna cannot be called the Father of everyone. He is a master of the world. It was Shiva who made him that. Both are lovely, but which one is the lovelier of the two? It would be said to be Shiva. Shiva Himself makes Krishna like that. However, what does Krishna do? Nothing at all! Only the Father comes and makes the tamopradhan souls satopradhan. Therefore, He would be praised. Krishna is a child and they show his *dance*. What *dance* would Shiv Baba perform? The Father explains: All of you are Parvatis. Shiva, the Lord of Immortality, is telling you the story. There is no other Parvati. There is n't just one Arjuna. All of you are Arjunas. All of you are Draupadis. It is Dushashan who strips women. This is why they call out: Baba, protect us! Baba says: Children, never be stripped. It is shown that when Draupadi was going to be stripped, Shri Krishna provided her with 21 sarees. Would anyone be able to wear 21 sarees? That is just a play they have shown where Krishna is giving her sarees from up above. How could anyone wear 21 sarees? In fact, the meaning of it is that the Father protects you from being stripped and you are thus never stripped for 21 births. Achcha.

To the sweetest, *sweet* children, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, Father, BapDada. The spiritual Father says na maste to the spiritual children.

Essence for dharna:

1. Continue to internally say, "Baba, Baba" and become as *sweet* as Baba. Remain soul conscious. Pay full attention to the study.
2. Remember the *most lovely* Father and definitely become pure. Remove the alloy of vices with the fire of yoga and become real gold.

Blessing: May you be a *master* bestower of peace and become an instrument to establish the new world with the power of *silence*.

In order to accumulate the power of *silence*, go beyond this body and become bodiless. This power of *silence* is a great power. The new world is established with this power. Those who remain stable in *silence*, beyond sound, will be able to carry out the task of establishment. Therefore, become bestowers of peace, that is, embodiments of peace and give rays of peace to peaceless souls. Especially increase the power of silence. This is the greatest donation of all. This is something that is most loved and most powerful.

Slogan: To have good wishes for every soul and the elements of nature is to become a world benefactor.

*** OM SHANTI ***